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**Review Article** 

# PHALATRIKADI KVATHA - AN AYURVEDIC

### HEPATOPROTECTIVE DRUG

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### ABSTRACT

Ayurveda is the science that came into existence since ancient era. Ayurvedic classical formulations and single herbs have been tested for thousands of years on people and have proved safe. There are many drug are given as Hepatoprotective in ancient classics. Phalatrikadi kvatha is one of the important prestigious formulations, which is successfully used from the ancient period. This formulation has been mentioned in the context of Pandu and Kamala, in Cakradatta, Yoga Ratanakara, Sharangadhara Samhita and Vrinda Madhava but first time described in Siddhasara samhita, as the name of Phalatrika. Phalatrikadi kvatha contains eight drugs which are having predominately Hepatoprotective properties.

Keywords: Ayurveda, Phalatrikadi kvatha, Hepatoprotective, Kamala.

### INTRODUCTION

In Ayurvedic classics a good number of drugs and their formulations have been mentioned for Kamala roga cikitsa. Phalatrikadi kvatha is one of the important prestigious formulations, which is successfully used from the ancient period. Phaktrikadi kvatha is a well known Ayurvedic dosages form mentioned in various Ayurvedic classics. But the ingredients and indications of Phalatrikadi Kvatha formulation are varied in different classics. In Caraka Samhita and Bhaishajyaratnavali it is prescribed for Prameha<sup>1</sup>

This formulation has been mentioned in the context of Pandu and Kamala, in Cakradatta,

Yoga Ratanakara, Sharangadhara Samhita and Vrinda Madhava<sup>3-6.</sup>

In the Ratnaprabha commentry of Niscalkara on Cakradatta 8/7, he described that this Phalatrikadi kvatha was first time mentioned in Siddhasara samhita, as the name of Phalatrika<sup>7</sup>. Phalatrikadi kvatha contains eight drugs which are having predominately Kamalahara properties like – Pitta-Kapha Shamaka, Yakriduttejaka, Shothahara, Pandurogahara, Recana, Dipana etc. Kvatha of Triphala (Amalaki, Haritaki and Bibhitaki), Amrita, Vasa, Tikta(Katuka), Bhunimba, and Nimba tvaka taken with Honey relieves Kamala and Pandu.

Та	ble1: Ingredients, p	oarts and rati	o of drugs used for the prepa	aration of Phaltr	ikadi kvat	tha
	Ingradiants	Part used	Rotanical name	Family	Potio	1

L	Ingredie	nts	Part used	Botanical name	Family	Ratio
	1.	Amalaki	Fruit	Emblica officinalis Gaertn.	Euphorbiaceae	1 part
	2.	Bibhitaki	Fruit	Terminalia bellerica Roxb.	Combretaceae	1 part
	3.	Haritaki	Fruit	Terminalia chebula Retz.	Combretaceae	1 part
	4.	Guduci	Stem	Tinospora cordifolia Miers.	Menispermaceae	3 part
	5.	Vasa	Leaf	Adhatoda vasica Nees.	Acanthaceae	3 part
	6.	Kalmegha	Whole plant	Andrographis panniculata Nees.	Acanthaceae	3 part
	7.	Nimba	Bark	Azadirachta indica A. Juss.	Meliaceae	3 part
	8.	Kutaki	Root	Picrorrhiza kurroa Royale ex Benth.	Scrophulariaceae	3 part

Important and specific macroscopic identifying characters of the plant parts used as ingredient are as follows:

- 1. Amalaki( Emblica officinalis Gaertn.) - Dried pieces are tough and cartilaginous and almost unbreakable by hand; each piece about 1 to 2 cm. in length and 1 cm. in breath shows a broad convex reticulately wrinkled outer surface and two somewhat flat transversely wrinkled lateral surface which converge inward to form a narrow concave internal surface; attached with fibrous vascular strands of the mesocarp, pieces of hard endocarp and sometimes seeds also: dried fruits are grevish white, dark brownish or black in colour. In raw drug market it is present in as brown to black colour pieces of different size.
- Haritaki( Terminalia chebula Retz.) Fruit is a hard stony drupe, greenish yellow in colour, odourless, ovate, longitudinally wrinkled 3.5 to 4.0 cm. in length, 1.5 to 2.0 cm. wide; has 5 to 6 ridges (longitudinal ribs). In some, the basal portion is narrower and somewhat elongated on tapering; taste astringent.
- 3. Bibhitaki( Terminalia bellirica Roxb.) - Fruit is a dry drupe, spherical to ovoid irregularly round, 1.2 to 2 cm. in diam., dirty whitish brown externally, velvety surface shrunk and somewhat irregularly wrinkled showing 5 longitudinally ridges; upper end of the fruit is depressed while the lower end is projecting and shows round scar of pedicel up to 5 mm in diam.
- 4. Amrita( Tinospora cordifolia Miers.) Stem is succulent, soft; possessing long, filiform, aerial roots arising from branches. Bark warty, creamish white or grey brown; wood soft, perforated. Dried sample consists of 5 to 10 cm. long conical pieces, light in weight; bark light and papery, brittle, dark brown; wood with longitudinal surface ridges, and radially divided into wedge shaped pieces in cross- sections. Pieces difficult to fracture when fully dried and can be torn only by twisting; odourless; taste bitter.
- 5. Vasa( Adhatoda vasica Nees.) The leaf is simple, entire, wavy, ovate lanceolate, attenuate at base, apex

acuminate, 6 to 14 cm. long, 3 to 4.5 mm broad, midrib prominent at the lower surface, slightly grooved on the upper surface, lateral veins 6 to 10 pairs arising at the angle of  $45^{\circ}$  to  $60^{\circ}$ , running parallel to each other, somewhat glabrous but minutely puberulous on the veins, odour not characteristic, taste slightly bitter.

- Bhunimba(Andrographis panniculata Nees.) - It is an erect branched annual, 0.3-0.9 meters high, branches sharply quadrangular winged in the upper part; leave - lanceolate, acute, undulate, and pale beneath.
- 7. Katuki( Picrorrhiza kurroa Royale ex Benth.) –Rhizomes are sub cylindrical, straight, usually possess apical buds, which are surrounded by a tuffed crown of leaves. The roots are thin, cylindrical in pieces, 5 to 10 cm. long 0.5 to 1 mm in diameter, slightly curved with a few longitudinal wrinkles, dotted scars and dusky grey in colour. Fracture is tough, inner surface black with whitish wood. The odour is pleasant and the taste is bitter.
- 8. *Nimba* (*Azadirachta indica* A. Juss.) -Bark is channeled, tough, fibrous, brownish gray with a rough scaly surface. Internally bark is yellowish, laminated and coarsely fibrous.

### DISCUSSION

Caraka has mentioned in the 16<sup>th</sup> chapter of "Kamali-tu-virecanama". Cikitsa Sthana According to the description of this chapter Virecana is the best method among the all treatments of Kamala roga (Kosthasakhashrita i.e. infective Hepatitis). General principle of treatment of this disease is Sodhana and Sanshamana cikitsa. Katu, Ushna, Tikta, Lavana and Amla food help to bring the Pitta in the Kostha from the Sakha. It should be used till the Pitta comes in stool and subsides complication of Kamala roga. Prof. R.H. Singh has decided some milestones for a drug to be called as hepato-protective. These includes as-

- Capacity of hepato-cellular regeneration
- Cholegogue and cholertic activity
- Membrane stabilizing effect
- Antiviral and antioxidant effect
- Molecular nutrient effect
- Enzyme and metabolic corrections

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The above mentioned drug can be considered as hepato-protective on the basis of above parameters because they-

### Choleratic and cholegogue action

It is more potent with *Picrorhiza kurroa*. proved many times *Katuki* to a jaundice patient the serum bilirubin level falls constantly. This is only possible when the bile passage is cleared and flow of bile was maintained<sup>8</sup>.

## • Membrane stabilizing effect and antioxidant effect

These are inter-related. As free radicals, which were generated, are collected in the extracellular fluid normally but in the diseased condition they are in excess and are not cleaned out by normal body physiology. Then they start damaging the cell membrane. The anti-oxidants scavengers these excessive free radical, in this way the properties of most of drugs i.e.  $Amalakl^{\theta}$ ,  $Bibhitakl^{\theta}$ ,  $Katuki^{10}$ ,  $Kalmegha^{11}$  and  $Amrita^{12}$  have been already proved. In this way they can protect the biological membranes of liver.

### Hepatocellular damage

Liver cells have tremendous capacity to regenerate, the abnormal function of Kupffer cells causes hurdle in process of liver regeneration. *Amrita*<sup>13</sup>, *Kalmegha*<sup>14</sup> and *Katuki*<sup>15</sup> have been reported by researches that it is having the capacity to suppress the Kupffer cells, which are major determinant of outcome of liver injury.

### Antiviral effect

*Picrorhiza kurroa* has been reported that of having anti-hepatitis B antigen activity <sup>16</sup>.

*Tinospora cordifolia* is established as an immune-modulator, so it is useful in improving the immunity against viral infection but it cannot destroy the virus at all. It may also be useful in autoimmune hepatitis. In our Ayurvedic texts Amrita is also considered as *Rasayana*<sup>17</sup>.

### Enzyme and metabolic corrections

This can be the drug, enzyme level causes to normal especially in the liver enzymes like SGOT, SGPT and Alkaline PO<sub>4</sub>. Improvement in the clinical symptomatology as in appetite and digestion of food indicate that these drugs are having the capacity to correct the metabolic process<sup>18-20</sup>.

S.No.	Ingredient	Rasa	Guna	Virya	Vipaka	Dosha Karma
1.	Amalaki	Pancha rasa (Alavana, Amla Pradhana)	Laghu Ruksha	Sita	Madhura	Tridoshahara
2.	Haritaki	Pancha rasa (Alavana, Kashaya Pradhana )	Laghu Ruksha	Ushna	Madhura	Tridoshahara
3.	Bibhitaki	Kashaya	Laghu Ruksha	Ushna	Madhura	Tridoshahara
4.	Amrita	Tikta, Kashaya	Guru, Snigdha	Ushna	Madhura	Tridoshahara
5.	Vasa	Tikta, Kashaya	Laghu Ruksha	Sita	Katu	Kapha-Pittahara
6.	Kutaki	Tikta	Laghu Ruksha	Sita	Katu	Kapha-Pittahara
7.	Kalmegha	Tikta	Laghu Ruksha	Ushna	Katu	Kapha-Pittahara
8.	Nimba	Tikta, Kashaya	Laghu	Sita	Katu	Kapha-Pittahara
Phalatrikadi Kvatha		Pancha rasa (Alavana, Tikta, Kashaya Pradhana)	Laghu, Ruksha, Guru, Snigdha	Anushna- Sita	Madhura/ Katu	Tridoshahara

### Table 2: Properties of Phalatrikadi kvatha

#### CONCLUSION

On the basis of above dimensions we can say that all the drugs, which are, mentioned a base is having hepatoprotective effects. The above mentioned drugs have the following *Ayurvedic* properties: *Pittahara, Pitta Recana, Yakriduttejaka, Dipana, Recana, Shothahara, Jvarahara, Kamala-hara, Pandu-hara, Kapha-* Pitta Shamaka, Tridoshahara, Rasayana, Kshayaghna<sup>21-27</sup>.

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